

SA&I 1-4040 (2000)

Canadian \_\_\_\_\_ County, Oklahoma  
COUNTY PURCHASING OFFICE  
Canadian \_\_\_\_\_ County Court House  
El Reno \_\_\_\_\_, Oklahoma  
Phone: ( 405 ) 422-2441

INVITATION TO BID

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE  
SIDE RELATING TO SUBMISSION OF THIS BID.  
Notarized Affidavit completions and signature required on reverse side.

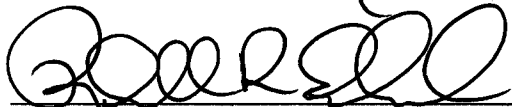
DATE ISSUED  
April 11, 2016  
Page 1 of 2

BID NUMBER: #2016-#19 Vehicles / County Sheriff  
BID CLOSING DATE AND HOUR: April 29, 2016 at 4:00 pm  
REQUIRED DELIVERY DATE: SEE SPECIFICATIONS  
\_\_\_\_ Days after award of Purchase Order

TERMS: Net, FOB this bid will open May 2, 2016 at 9:30am  
DATE OF DELIVERY: SEE SPECIFICATIONS

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
(1) or more			<p>Canadian County Sheriff's Office is seeking bids for used vehicles 2012 or newer.</p> <p>See Specifications Attached:</p> <p>The Board of Canadian County Commissioners reserves the right to reject any and all bids or to award all or any portion of the items bid.</p> <p><u>The reverse of this sheet must be completed and returned or the bid will be rejected.</u></p> <p>Contact person: Randall Edwards, Sheriff 304 N. Evans El Reno, OK 73036 (405) 422-3185</p>		<p>\$ _____</p> <p>Total</p>

APPROVED

Date 4-7-16  
  
\_\_\_\_\_  
Officer or Department Head

**TERMS AND CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, Canadian  
County Courthouse, 201 N. Choctaw Avenue, El Reno, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Canadian County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until 06/02/2016  
(DATE)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day

of \_\_\_\_\_, 20 \_\_\_\_\_

(SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_

Signed by: \_\_\_\_\_ Title: \_\_\_\_\_  
(Manual Signature of Undersigned)

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Please mail sealed bids to:  
Canadian County Clerk's Office  
Attn: Purchasing  
PO Box 458  
El Reno, OK 73036

Street Address:  
201 N Choctaw Avenue  
El Reno, OK 73036



**Canadian County**  
**Purchasing**

**Bid Specifications**

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Date Issued: April 11, 2016  
Bid Number: **2016-#19**  
Closing Date: April 29, 2016 at 4:00pm  
                  PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036  
Opening Date: May 2, 2016 at 9:30am  
                  Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

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~ SPECIFICATIONS ~

Vehicles / County Sheriff

Canadian County Sheriff is seeking bids for (1) or more used vehicles 2012 or newer.

Description: See Vehicle Bid Specifications Attached

For Information Contact Canadian County Sheriff's Office

Contact: Randall Edwards, Sheriff

Phone: (405) 422-3185

Hours: Monday – Friday 8:00am to 3:30pm

Address: 304 N. Evans, El Reno, OK 73036

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If you have any questions or need additional information, please contact:  
**Sherry Murray**, Purchasing Agent, 405.295.6125 or 405.422.2441  
smurray@okcana.cogov.net

**CANADIAN COUNTY SHERIFF'S OFFICE, EI RENO, OKLAHOMA  
 VEHICLE BID SPECIFICATIONS FOR ONE OR MORE VEHICLES FOR THE FISCAL YEAR  
 2015-2016**

**ALL VEHICLES TO BE CONSIDERED MUST MEET OR EXCEED THE FOLLOWING SPECIFICATIONS UNLESS INDIVIDUAL EQUIPMENT IS SPECIFICALLY NOTED AS BEING PREFERRED RATHER THAN REQUIRED**

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<b>THE PROPOSED VEHICLE <u>MUST</u> MEET THE FOLLOWING:</b>	<b>YES</b>	<b>NO</b>
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- |   |       |       |
|---|-------|-------|
| <b>2012 OR NEWER, WITH LESS THAN 55,000 CERTIFIED MILES</b> | _____ | _____ |
| <b>FULL SIZE 4 DOOR SEDAN (CAPRICE, CHARGER, ETC.)</b>      | _____ | _____ |
| <b>ADVANCED MULTISTAGE FRONT AIRBAGS</b>                    | _____ | _____ |
| <b>SUPPLEMENTAL FRONT SEAT-MOUNTED AIRBAGS</b>              | _____ | _____ |
| <b>SUPPLEMENTAL SIDE CURTAIN FRONT AND REAR AIRBAGS</b>     | _____ | _____ |
| <b>REACTIVE HEAD RESTRAINTS</b>                             | _____ | _____ |
| <b>POLICE ABS 4-WHEEL HEAVY DISC BRAKES</b>                 | _____ | _____ |
| <b>ELECTRONIC STABILITY CONTROL</b>                         | _____ | _____ |
| <b>ALL SPEED TRACTION CONTROL</b>                           | _____ | _____ |
| <b>HILL START ASSIST</b>                                    | _____ | _____ |
| <b>RAIN BRAKE SUPPORT</b>                                   | _____ | _____ |
| <b>READY ALERT BRAKING</b>                                  | _____ | _____ |
| <b>220 AMP ALTERNATOR</b>                                   | _____ | _____ |
| <b>300 AMP MAINTENANCE FREE BATTERY</b>                     | _____ | _____ |
| <b>SPOT LAMP PREP</b>                                       | _____ | _____ |
| <b>COLUMN MOUNT AUTOMATIC SHIFT LEVER</b>                   | _____ | _____ |
| <b>HEAVY DUTY SUSPENSION</b>                                | _____ | _____ |
| <b>LOAD LEVELING AND HEIGHT CONTROL</b>                     | _____ | _____ |
| <b>ELECTRO-HYDRAULIC POWER STEERING</b>                     | _____ | _____ |
| <b>PERFORMANCE STEERING</b>                                 | _____ | _____ |
| <b>ENGINE HOUR METER</b>                                    | _____ | _____ |
| <b>SEVERE DUTY ENGINE COOLING</b>                           | _____ | _____ |
| <b>INSIDE EMERGENCY TRUNK LID RELEASE</b>                   | _____ | _____ |
| <b>TIRE PRESSURE MONITORING DISPLAY</b>                     | _____ | _____ |
| <b>COLOR ELECTRONIC VEH INFO CTR W/RECONFIGURE DISPLAY</b>  | _____ | _____ |
| <b>KEYLESS ENTER-N-GO</b>                                   | _____ | _____ |
| <b>SPEED CONTROL</b>  | _____ | _____ |
| <b>POWER 9-WAY DRIVER SEAT</b>                              | _____ | _____ |
| <b>LEATHER WRAPPED STEERING WHEEL</b>                       | _____ | _____ |
| <b>MINI FLOOR CONSOLE</b>                                   | _____ | _____ |
| <b>UCONNECT 4.3 CD/MP3</b>                                  | _____ | _____ |
| <b>AUDIO JACK INPUT FOR MOBILE DEVICES</b>                  | _____ | _____ |
| <b>REMOTE USB PORT</b>                                      | _____ | _____ |
| <b>6 SPEAKERS</b>   | _____ | _____ |
| <b>BLACK VINYL FLOOR COVERING</b>                           | _____ | _____ |
| <b>TILT/LIMITED TELESCOPE STEERING COLUMN</b>               | _____ | _____ |
| <b>BLACK INTERIOR ACCENTS</b>                               | _____ | _____ |
| <b>18-INCH X 7.5-INCH STEEL WHEELS</b>                      | _____ | _____ |
| <b>P225/60R18 BSW PERFORMANCE TIRES</b>                     | _____ | _____ |
| <b>AUTOMATIC HEADLAMPS</b>                                  | _____ | _____ |

ACOUSTIC WINDSHIELD	___	___
ACOUSTIC FRONT DOOR GLASS	___	___
POWER MIRRORS WITH MANUAL FOLD-AWAY	___	___
REMOTE FUEL DOOR RELEASE	___	___
CAPLESS FUEL FILTER	___	___
BLACK GRILLE WITH BLACK HONEYCOMB	___	___
DUAL BRIGHT EXHAUST TIPS	___	___
FLOOR CARPET	___	___
FRONT AND REAR FLOOR MATS	___	___
3.06 REAR AXLE RATIO	___	___
5.7-LITER V8 HEMI VVT ENGINE WITH FUEL SAVER TECHNOLOGY	___	___
215MM REAR AXLE	___	___
GVW RATING – 5,450 POUNDS	___	___
P225/60R 18 BSW PERFORMANCE TIRES	___	___
PERFORMANCE EXHAUST	___	___
POWER HEATED MIRRORS WITH MANUAL FOLD-AWAY	___	___
EXTERIOR MIRRORS WITH HEATING ELEMENT	___	___
BLACK LEFT SPOT LAMP	___	___
FULL SIZE SPARE TIRE	___	___
VINYL TRUNK LINER AND COVER	___	___
18-INCH WHEEL COVERS	___	___
EQUIPMENT MOUNTING BRACKET	___	___
5 YEAR OR 100,000 MILE POWERTRAIN WARRANTY, EFFECTIVE ORIGINAL DATE FIRST SOLD TO FIRST OWNER	___	___

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**FACTORY PAINT REQUIRED. PREFERENCE WILL BE GIVEN TO VEHICLES THAT ARE PAINTED LIGHT SILVER AND HAVE BLUE OR GRAY INTERIOR. THIS IS FOR FLEET MATCHING PURPOSES.**  
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**VEHICLES WHICH ARE BID MUST NOT HAVE MAJOR COLLISION DAMAGE HISTORY. THIS WOULD INCLUDE DAMAGE WHICH NECESSITATED REPLACING A REAR CLIP, TOP, SIDE CENTER PILLAR(S), OR HAD MAJOR FRAME DAMAGE. ANY COLLISION DAMAGE, IF KNOWN, MUST BE NOTED ON BID WHEN SUBMITTED.**  
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**VEHICLES BID, MUST BE AVAILABLE FOR VIEWING BY DATE OF BID OPENING.**

**Special Notation:**

Brand names or specific detailed items are for informational purposes only and you may offer any brand that meets or exceeds the specifications.



**Canadian County  
Purchasing**

**Affidavit / Proof of Mailing**

Date Issued: April 11, 2016  
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Closing Date: April 29, 2016 at 4:00pm  
PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036  
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~ AFFIDAVIT~  
Vehicles / County Sheriff

State of Oklahoma )  
County of Canadian ) §

I, Sherry Murray, Purchasing Agent, in and for said County and State, do hereby certify that "Invitations to Bid" were sent to the following:

Bid Clerk  
[projects@bidclerk.com](mailto:projects@bidclerk.com)

Bid News  
[project@isqft.com](mailto:project@isqft.com)

Blue Steak Motors  
1703 Cannonsburg  
Ashland, KY 41102

Bob Howard Chrysler Jeep Dodge  
PO Box 14580  
Oklahoma City, OK 73113-0580

Bob Moore Ford LLC  
Attn: Robert Wilson  
8948 S I-35 Service Road  
Oklahoma City, OK 73149

David Stanley Ford  
Attn: Robert Wilson  
2800 W I-44 Service Road  
Oklahoma City, OK 73112

Diversi Fleet  
7150 Kaw Drive  
Kansas City, KS 66111

ePlan  
4115 South Providence, Suite 105  
Columbia, MO 65203

Fleet Safety Services, LLC  
Attn: Mike Deffenbaugh  
6315 Hwy 177  
Shawnee, OK 74804

Ford Motor Company  
Attn: Tony Gratson  
16800 Executive Plaza Drive  
Regent Court Bldg. MD 6N-1A  
Dearborn, MI 48126

Francis Tuttle Vo-Tech Center  
Attn: Bid Assistance-Judy Robbins  
12777 N Rockwell  
Oklahoma City, OK 73142

ITE Industrial Truck Equipment  
Attn: Darrell Manning  
3400 South Thomas Road  
Oklahoma City, OK 73179

J Hickey Auto Sales  
Hwy 81 South  
Hennessey, OK 73742

Joe Watt Auto Sales, Inc  
PO Box 924  
Vinita, OK 74301-0924

Kansas Highway Patrol  
Fleet Operations  
930 NE Straight Avenue  
Topeka, KS 66616

Mainer of Okarche  
PO Box 834  
Okarche, OK 73762

Missouri State Highway Patrol  
1510 E Elm Street  
PO Box 568  
Jefferson City, MO 65102-0568

Online Data Services  
3295 River Exchange Dr, Suite 213  
Norcross, GA 30092

Police Units Unlimited  
2711 Woodbridge Drive  
Shawnee, OK 74804

Pursuit Unlimited  
1329 West Exchange Street  
Shawnee, OK 74801

Safe-Lights Emergency Equipment  
NBU 1705  
Prague, OK 74864

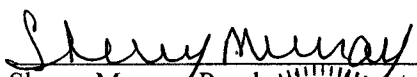
Seminole Ford –Mercury  
Attn: Bob Surface  
PO Box 1567  
Seminole, OK 74818

Shawnee Mission Ford  
Attn: Jay Cooper  
11501 West Shawnee Mission Pkwy  
Shawnee, KS 66203-0179

Vaught Boys, Inc  
700 N Rogers Road  
Olathe, KS 66062

Veto Enterprises, Inc.  
212 West Exchange Street  
Sycamore, IL 60178

Witness my hand and seal this 11<sup>th</sup> day of April, 2016.

  
\_\_\_\_\_  
Sherry Murray, Purchasing Agent

(SEAL)





**Canadian County**  
**Purchasing**

**BID CHECKLIST**

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**TO HELP PREVENT BIDS FROM BEING REJECTED FOR LACK OF COMPLETION  
PLEASE CHECK FOR THE FOLLOWING:**

- Is the Invitation to Bid Signed and Notarized? \_\_\_\_\_
- Are all applicable spaces filled in? \_\_\_\_\_
- Are all necessary papers enclosed? \_\_\_\_\_
- Is the Bid # and Closing Date on outside of return envelope? \_\_\_\_\_

Thank You,

Sherry Murray, Purchasing Agent